



Permit #F00041426-A

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00041426-A

**Type of Permit:** FILMING

**Release Date:** 06/24/2011

**Production Company** REVOLUTION PICTURES LLC

**Producer** KIM STUCKWISCH

**Insured Company Name** REVOLUTION PICTURES LLC

**Director** TBD TBD

Contact Phone No. 1 615-327-2100

**1st AD** NA NA

Contact Phone No. 2 213-925-1088

Fax 310-317-7219

**Production Manager** RANDY DONALDSON

Address 2613 WESTWOOD DR

**FilmL.A. Coordinator** Tim Overbeck

NASHVILLE, Tennessee 37204

**Production Title** CHRISTIAN KANE

**Location Manager** RANDY DONALDSON

Primary Phone Mobile - 323-301-5150

**Type of Production** Music Video

Secondary Phone

**Location Assistant** NA NA

Primary Phone Mobile - 000-000-0000

Secondary Phone

## Fees

**Total Permit Fee** \$0.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

|                           |                         |                         |                       |
|---------------------------|-------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00041426-A             | <b>Location Manager</b> | RANDY DONALDSON       |
| <b>Production Company</b> | REVOLUTION PICTURES LLC | <b>Primary Phone</b>    | Mobile - 323-301-5150 |
| <b>Insured Company</b>    | REVOLUTION PICTURES LLC | <b>Secondary Phone</b>  |                       |
| <b>Production Title</b>   | CHRISTIAN KANE          |                         |                       |

**Location Address** 42848 150th St E, Lancaster, CA, 93535

**Location Name** CLUB ED

**Location Type** Ranch

**Location Description** CLUB ED

**Film Dates** 6/25/2011 - 6/25/2011 09:00 - 21:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must comply with attached conditions  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

**Please see attached documents** 41426 - CHRISTIAN KANE - Agent Letter.pdf  
FILM LOC MAP CLUB ED.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 5 or 10 ton trucks | 1               |                              | Cast                   | 2               |
|                              | Camera cars        | 1               |                              | Crew                   | 20              |
|                              | Cast/Crew vehicles | 15              |                              | LA County FSA assigned | 1               |
|                              | Generator          | 1               |                              |                        |                 |
|                              | Picture vehicles   | 1               |                              |                        |                 |
|                              | Vans               | 2               |                              |                        |                 |

**Filming Activities** Drive by; Drive ups & away; Driving shots; Exterior establishing shots; Exterior models against scenery; All on property;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5  
**Police:** Los Angeles County Sheriff  
**Fire:** Los Angeles County

**Thomas Guide** **Page:** 4109

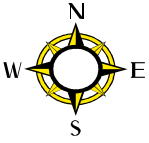
**Grid:** C3

**Coordinator Note** LA County Fire #: 11-1481-114  
\* FSA Required

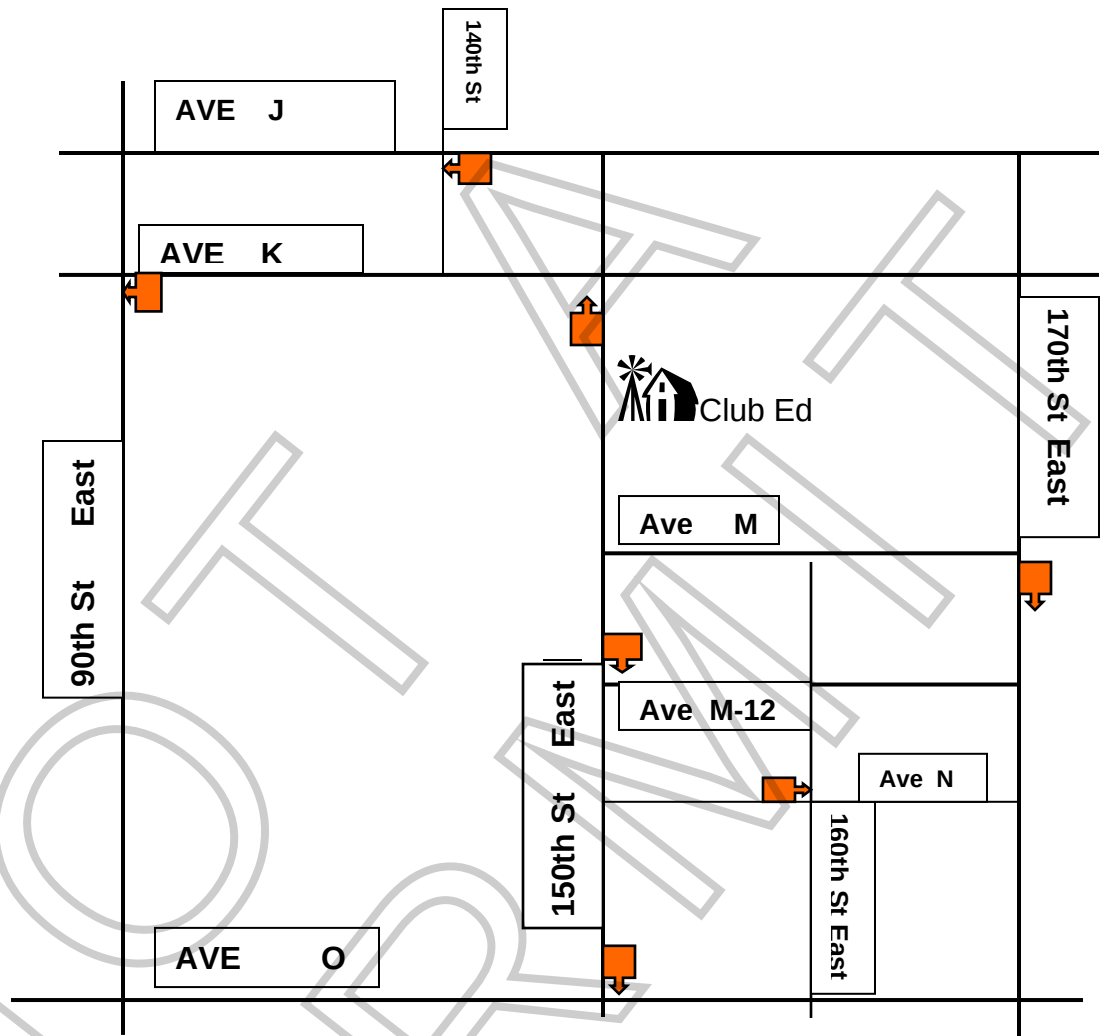
**Coordinator Note** RIDER A -  
\* Releases location  
\* No Fees Due, Coordinator error.

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



## SIGN PLACEMENT FOR CLUB ED



**FILMING ON  
150TH EAST  
EXPECT  
DELAYS**

← TYPICAL SIGN

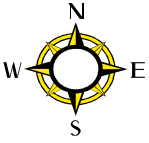
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED  
TRAFFIC CONTROL SERVICE  
ITC BARRICADE INC  
JCL BARRICADE INC

661-946-1515, ext 2-Randy  
661-255-8733  
661-816-6270  
213-622-9775

Revised 01-28-09 Addition of two signs



## SIGN PLACEMENT FOR CLUB ED

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PRINT #1000414207A

**APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC.  
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of Revolution Pictures ("Principal") and am  
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city, county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated \_\_\_\_\_

By

Representative's Signature

 SIGN HERE

Name of "Principal" (Production Company)

Principal's Address

Print Principal Representative's Name

City, State, Zip Code

Representative's Title (i.e. UPM, Loc Mgr)

Principal's Telephone Number